



**WHAT WILL**

**PACE**  
*drama*

**BE UP TO  
NEXT YEAR?**

**SWIPE FOR  
ALL THE  
INFO!**



# PACE *drama*

## MAINSTAGE SHOWS 2021-2022

SHOW TITLES  
TO BE  
ANNOUNCED

**FALL PLAY**  
November 17-19th, 2021

**SPRING  
MUSICAL**  
April 6-8th, 2022



SUMMER  
CAMP DATES:  
JUNE 27TH -  
JULY 15TH

**SUMMER SHOW**  
July 15th, 2022

**PACE**  
*drama*

**IMPORTANT  
INFO!**

**MESSAGE US FOR  
THE SHOWBIE  
CODE & SURVEY  
LINK FOR NEXT  
YEAR'S SEASON!**



**MEMBERS WILL  
FAST TRACK  
TO CALLBACK  
AUDITIONS AND  
BE THE FIRST  
TO KNOW THE  
FALL PLAY!**

**DRAMA CLUB  
AUDITIONS**

*August 25th, 2021*

**OPEN TO ALL CURRENT  
& NEW MEMBERS!**

*Actors & Techies*

**PREPARE A MINUTE OF A  
SONG AND MONOLOGUE!**

# PACE drama

# HONOR SOCIETY TROUPE 5457



INTERNATIONAL  
THESPIAN SOCIETY

BRINGING COMPETITION &  
SCHOLARSHIP WHILE HONORING  
OUR TOP STUDENTS IN THE  
PERFORMING & VISUAL ARTS

*"Act well your part: there all the honor lies."*

FOR MORE  
INFORMATION,  
CHECK THE  
SHOWBIE  
FOLDER!

## EXPECTATIONS

- Excellent Academic Standing
- Show Participation
- Meet Financial Obligations
- Exemplify Honorable Values

## NEW THESPIANS

For information on how to  
join, e-mail Ms. Martinez at  
[mmartinez@pacehs.com](mailto:mmartinez@pacehs.com)

INDUCTION  
CEREMONY  
TBD.

# PACE drama

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## IMPORTANT DATES

- **LARGE GROUP MUSICAL / PANTOMIME AUDITIONS** *August 31st*
- **DISTRICT/REGIONAL INDIVIDUAL EVENT (I.E.'S) AUDITIONS** *September 1-2nd*
- **DISTRICT/REGIONAL COMPETITION** *November-December*
- **THESPIAN SHOWCASE** *January 21st*
- **STATE COMPETITION IN TAMPA, FL** *March 15-20th*

**FOR MORE  
INFORMATION AND  
DATES, VISIT THE  
FOLLOWING  
WEBSITES!**

[district8thespians.com](http://district8thespians.com)  
[floridathespians.com](http://floridathespians.com)

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## IMPORTANT INFO

- **STATES BUTTONS AND GRADUATION PINS HAVE BEEN ORDERED. KEEP AN EYE ON GROUPME SO YOU KNOW WHEN TO PICK UP!**
- **ANY PIECE THAT RECIEVED A SUPERIOR OR ABOVE AT STATE COMPETITION IS ELIGIBLE TO GO TO INTERNATIONALS. GRANTS FOR THE FESTIVAL ARE AVAILABLE. PLEASE LET ME KNOW IF YOU'RE INTERESTED BY: *May 13th***



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WEBSITES!**

**district8thespians.com  
floridathespians.com**

**ANY QUESTIONS?**

**PACE**  
*drama*



**WE CAN'T  
WAIT TO SEE  
YOU NEXT  
YEAR!**

**E - M A I L**  
**[mmartinez@pacehs.com](mailto:mmartinez@pacehs.com)**  
**FOR ANY HELP!**